

Pre-service Song

I Set My Hope On Jesus

When this life of trials tests my faith
I set my hope on Jesus.
When the questions come and doubts remain.
I set my hope on Jesus.
For the deepest wounds that time won't heal,
There's a joy that runs still deeper.
There's a truth that's more than all I feel
I set my hope on Jesus.

Chorus:

I set my hope on Jesus.

My rock, my only trust.

Who set His heart upon me first,

I set my hope on Jesus.

Though I falter in this war with sin,
I set my hope on Jesus.
When I fail the fight and sink within,
I set my hope on Jesus.
Though the shame would drown me in its sea
And I dread the waves of justice,
I will cast my life on Calvary,
I set my hope on Jesus. (Chorus)

Though the world call me to leave my Lord,
I set my hope on Jesus.
Though it offer all its vain rewards,
I set my hope on Jesus.
Though this heart of mine is prone to stray,
Give me grace enough to finish,
Till I worship on that final day
I set my hope on Jesus. (Chorus)

I set my hope on Jesus,

My rock, my only trust

Who set His heart upon me first

I set my hope on Jesus.

I set my hope on Jesus.

By Keith Getty, Matt Boswell and Matt Papa

© 2023 Getty Music Hymns and Songs; Getty Music Publishing; Love Your Enemies Publishing;
Messenger Hymns

Call To Worship

We confess the supremacy of God in Christ through both responsive reading and song.

Our Spoken Call to Worship

Psalm 145:1-3, 10-13, 21 (ESV)

I will extol you, my God and King,
and bless your name forever and ever.
Every day I will bless you
and praise your name forever and ever.

**Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.**

All your works shall give thanks to you, O Lord,
and all your saints shall bless you!

**They shall speak of the glory of your kingdom
and tell of your power,
to make known to the children of man
your mighty deeds,
and the glorious splendor of your kingdom.**

Your kingdom is an everlasting kingdom,
and your dominion endures throughout all generations.

**My mouth will speak the praise of the Lord,
and let all flesh bless his holy name
forever and ever.**

Our Sung Call to Worship

Crown Him With Many Crowns

Crown Him with many crowns,
The Lamb upon His throne;
Hark! How the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown Him the Lord of life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save;
His glories now we sing
Who died, and rose on high,
Who died eternal life to bring
And lives that death may die.

Crown Him the Lord of love;
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight
But downward bends his burning eye
At mysteries so bright.

Crown Him the Lord of lords,
The Sovereign Lord of time,
Creator of the earth and heav'n,
Yet I can call Him mine!
All hail, Redeemer, hail!
For Thou hast died for me:
Thy praise and glory shall not fail
Throughout eternity!

Words by Matthew Bridges, Alternate words by Eric Schumacher, Music by George Elvey
©Public Domain

Confession

We confess our need for mercy through both responsive reading and song.

Our Spoken Confession

Isaiah 53:1-6 (ESV)

Who has believed what he has heard from us?
And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at this,
and no beauty that we should desire him.

He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

**Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.**

**But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.**

**All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.**

Time of silent confession.

Assurance and Peace

We profess our assurance of salvation and peace in Christ through both responsive reading and song.

Remember the Gospel

Heidelberg Catechism Question 1

Remember the Gospel!

What is your only comfort in life and death?

**That I am not my own,
but belong with body and soul
both in life and in death,
to my faithful Saviour Jesus Christ.**

**He has fully paid for all my sins
with his precious blood,
and has set me free
from all the power of the devil.**

**He also preserves me in such a way
that without the will of my heavenly Father**

**not a hair can fall from my head;
indeed, all things must work together
for my salvation.**

**Therefore, by his Holy Spirit,
he also assures me of eternal life
and makes me heartily willing and ready
from now on to live for him.**

**Our Sung Profession of Assurance
Thank You Jesus for the Blood**

I was a wretch; I remember who I was.
I was lost, I was blind, I was running out of time.
Sin separated, the breach was far too wide,
But from the far side of the chasm,
You held me in your sight.

So you made a way across the great divide,
Left behind heaven's throne to build it here inside.
There at the cross, You paid the debt I owed.
Broke my chains, freed my soul,
For the first time, I had hope.

Chorus

**Thank You, Jesus, for the blood applied.
Thank You, Jesus, it has washed me white.
Thank You, Jesus, You have saved my life,
Brought me from the darkness into glorious light.**

You took my place, laid inside my tomb of sin.
You were buried for three days,
But then You walked right out again.
And now death has no sting, and life has no end.
For I have been transformed by the blood of the Lamb. (Chorus)

There is nothing stronger,
than the wonder working power of the blood, the blood
that calls us sons and daughters.
We are ransomed by our Father through the blood, the blood. (Repeat)

**Thank You, Jesus, for the blood applied.
Thank You, Jesus, it has washed me white.
Thank You, Jesus, You have saved my life,
Brought me from the darkness into glorious light.**

By Charity Gayle, Ryan Kennedy, David Gentiles, Steve Musso, and Bryan McCleery
© 2021 Centricity Music Publishing; Brother Gayle Hymnal; Come Up Kings Publishing; ComissionMusic;
Steven Musso Music; McCleery MSC; Watershed Worship Publishing

I Set My Hope On Jesus (Hymn for A Deconstructing Friend)

When this life of trials tests my faith
I set my hope on Jesus.
When the questions come and doubts remain.
I set my hope on Jesus.
For the deepest wounds that time won't heal,
There's a joy that runs still deeper.

There's a truth that's more than all I feel
I set my hope on Jesus.

Chorus:

**I set my hope on Jesus.
My rock, my only trust.
Who set His heart upon me first,
I set my hope on Jesus.**

Though I falter in this war with sin,
I set my hope on Jesus.
When I fail the fight and sink within,
I set my hope on Jesus.
Though the shame would drown me in its sea
And I dread the waves of justice,
I will cast my life on Calvary,
I set my hope on Jesus. (Chorus)

Though the world call me to leave my Lord,
I set my hope on Jesus.
Though it offer all its vain rewards,
I set my hope on Jesus.
Though this heart of mine is prone to stray,
Give me grace enough to finish,
Till I worship on that final day
I set my hope on Jesus. (Chorus)

**I set my hope on Jesus,
My rock, my only trust
Who set His heart upon me first
I set my hope on Jesus.
I set my hope on Jesus.**

By Keith Getty, Matt Boswell and Matt Papa
© 2023 Getty Music Hymns and Songs; Getty Music Publishing; Love Your Enemies Publishing;
Messenger Hymns

Thanksgiving and Petition

We Give Thanks in Prayer and Offer Petitions to God

We express our gratitude to God our Father for Christ's work on the cross for us and bring our requests before him. In bringing our requests, we confess that we believe God truly is a good father, who cares about our needs and gives us what he knows is best.

We Give Thanks by Giving

We give financial offerings to support the work of the church because of our gratitude to God. By giving we confess we are trusting in God's provision for us as well.

You may give electronically at gabcames.org/giving/ or place your offering in the boxes at the back of the sanctuary or send a check in the mail.

Scripture Reading

Matthew 27:32-44

³² As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his garments among them by casting lots. ³⁶ Then they sat down and kept

watch over him there. ³⁷ And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸ Then two robbers were crucified with him, one on the right and one on the left. ³⁹ And those who passed by derided him, wagging their heads ⁴⁰ and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹ So also the chief priests, with the scribes and elders, mocked him, saying, ⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'"

⁴⁴ And the robbers who were crucified with him also reviled him in the same way.

This is the word of the Lord.

**The grass withers and the flower falls
but the word of the Lord endures forever.**

Sermon

Matthew 27:32-44 – The King's Crucifixion – Pastor Michael Felkins

Sermon Discipleship Questions

1. What encouraged you?
2. What convicted you?
3. Is there anything in your life that needs to change?

Sending

Having heard and confessed the Gospel, we are sent into the world on mission in Christ, which we express in both song and spoken word.

Sending Song

Jerusalem

See Him in Jerusalem, walking where the crowds are.
Once these streets had sung to Him, now they cry for murder.
Such a frail and lonely Man holding up the heavy cross.
See Him walking in Jerusalem on the road to save us.

See Him there upon the hill, hear the scorn and laughter;
Silent as a lamb He waits, praying to the Father.
See the King who made the sun and the moon and shining stars.
Let the soldiers hold and nail Him down, so that He could save them.

See Him there upon the cross, now no longer breathing;
Dust that formed the watching crowds, takes the blood of Jesus.
Feel the earth is shaking now, see the veil is split in two,
And He stood before the wrath of God, shielding sinners with His blood.

See the empty tomb today, death could not contain Him.
Once the Servant of the world, now in vict'ry reigning.
Lift your voices to the One who is seated on the throne.
See Him in the New Jerusalem, praise the One who saved us.

Lift your voices to the One who is seated on the throne.
See Him in the New Jerusalem, praise the One who saved us.

Praise the One who saved us.

By Jonny Robinson, Rich Thompson and Tiarne Tranter
© 2014 CityAlight Music

Blessing

Numbers 6:24-26 (ESV)

The LORD bless you and keep you;
the LORD make his face to shine upon you
and be gracious to you;
the LORD lift up his countenance upon you
and give you peace.

Amen.

Scripture text for next Sunday: Matthew 27:45-56